Quality Diversity

2020 Cranberry Fair

Application Deadline: Friday, July 31st, 2020

Originality

Full Name:			
Phone:	E-	-mail:	
Name to appear on your name tag:			
I have previously participated in the fa	air in:		
Work at the Fair			
Please describe the work you plan to	sell at the	e fair (use	e another page if needed):
Floor Plan			
		to know	vour display requirements:
For planning the table arrangements,	we need		
For planning the table arrangements,	we need		,
	we need Yes	□ No	, , ,
I have a back display:			
I have a back display: I need an electrical outlet:	□ Yes	□ No	☐ Does not matter
I have a back display: I need an electrical outlet: I wish to stay where I was last year:	□ Yes	□ No	
For planning the table arrangements, I have a back display: I need an electrical outlet: I wish to stay where I was last year: Any other special requirements:	□ Yes	□ No	
I have a back display: I need an electrical outlet: I wish to stay where I was last year:	□ Yes	□ No	
I have a back display: I need an electrical outlet: I wish to stay where I was last year:	□ Yes	□ No	
I have a back display: I need an electrical outlet: I wish to stay where I was last year: Any other special requirements: Agreements	□ Yes □ Yes □ Yes	□ No □ No □ No	□ Does not matter
I have a back display: I need an electrical outlet: I wish to stay where I was last year: Any other special requirements: Agreements I state that I have read and agree to	□ Yes □ Yes □ Yes	□ No □ No □ No	□ Does not matter
I have a back display: I need an electrical outlet: I wish to stay where I was last year: Any other special requirements: Agreements I state that I have read and agree to valid application)	☐ Yes☐ Yes☐ Yes☐ to the Info	□ No □ No □ No	
I have a back display: I need an electrical outlet: I wish to stay where I was last year: Any other special requirements: Agreements I state that I have read and agree to valid application)	☐ Yes☐ Yes☐ Yes☐ to the Info	□ No □ No □ No or or his/	□ Does not matter and Guidelines of the Cranberry Fair (required for the representative at the fair to be used for

Quick Overlook of Procedure

To participate in the **Cranberry Fair** we need you to:

- submit an application form
- include a portfolio with your bio and a description of your art
- provide **samples** (or photos) of your art
- pay a participation fee of \$110.00.

All this has to be received by the NFG **prior to July 31st**. Each valid application will be juried with all other applications in the first week of August. Selected participants will then be invited to take part in the upcoming fair.

Application Form

- available online at www.cranberryfair.com/forms or requested via email at northernfibrescranberryfair@gmail.com
- completed application forms can be sent to northernfibrescranberryfair@gmail.com
- or dropped off at 357 Klukshu Ave., Whitehorse (Crestview)

Portfolio

All applications must be accompanied by the following:

- 5 photos or samples of your proposed work (video file, links or DVD are accepted)
- Detailed written description of the work you plan to sell
- List of all trade shows/arts and crafts sales you participated in over the past 3 years
- Artist biography
- A stamped self-addressed envelope or other indications should you wish to have your portfolio returned to you by mail

Payment

Applications are only valid with payment of the participation fee of \$110.00 per space

- Payment can be made as e-transfer to the Guild's email account: northernfibrescranberryfair@gmail.com
- Or with a cheque either dropped off at or mailed to 357 Klukshu Ave., Whitehorse YT Y1A5G3

Jury Process

All applicants need to be selected by an arts jury group. The selection process will be held the first week of August. To be included in this process the artist's samples should:

- o represent arts or crafts
- be handmade in the Yukon or Atlin
- no print books (except hand bound books that are accepted as an art of book(let) making)
- o no food or drink items

Questions: Contact the coordinator Janet Patterson

At <u>northernfibrescranberryfair@gmail.com</u> or phone:(867) 335-1519